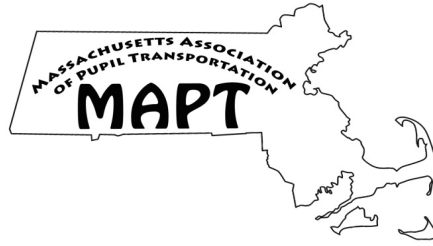


MASSACHUSETTS ASSOCIATION OF PUPIL TRANSPORTATION



INVITES YOU TO ATTEND OUR PROGRAM

THURSDAY, JANUARY 15, 2026

Location: DoubleTree Hotel, 11 Beaver Street, Milford, MA 01757

Time: 8:30 AM - 12:00 PM

MAPT REGIONAL ROUND TABLE DISCUSSIONS

CDL & 7D TRANSPORTATION OVERVIEW • UPDATES • Q&A

We are pleased to announce our upcoming program meeting and invite all interested participants to join us. This program will provide an opportunity to review important updates, exchange ideas, and collaborate on key transportation initiatives.

Our program will begin with Regional Round Table discussions, giving you the opportunity to connect with colleagues from your region and share challenges, best practices, and emerging needs. Your insight is essential to the continued success of our organization.

We are pleased to welcome **Sgt. Joeph Durning, Massachusetts State Police** and **Mark Gauthier, RMV**, who provide updates and answer questions related to CDL and 7D school transportation.

Additional updates will be provided from **DESE** and **Safe Routes to School**.

Please don't miss this valuable opportunity to network with colleagues, ask questions, and expand your knowledge on these important topics!

Note: This program qualifies for continuing education credits for CDL Trainers. Certificates of attendance will be provided.

MAPT
Double Tree Hotel, Milford
Thursday, January 15, 2026

8:30 – 9:00 Registration/Networking – Breakfast

9:00 – 9:30 Opening Remarks & Updates

Welcome: Colleen Cavanaugh

President Greeting: Jeff Tatro

NAPT Conference Information

NAPT Policy Committee Updates: Drew Damien

Department of Elementary and Secondary Education: Jay Sullivan

Safe Routes to School: Judith Crocker

9:30 – 10:15 Regional Roundtable Discussion

10:15 Break

10:30 – 12:00 CDL Updates: Sgt. Joseph Durning

7D Updates: Mark Gauthier, RMV

Registration is mandatory to ensure your meal reservation and materials.

Cost MAPT Members \$ 0.00

GUESTS are welcome and will be charged a fee of \$100 dollars.

Registration information can be found on our website, www.mapt.us under Announcements.

Deadline for registering is January 8, 2026

If you need to cancel, please notify MAPT at maptmembership@gmail.com no later than January 8, 2026 so we can adjust our food counts.

Thank you!