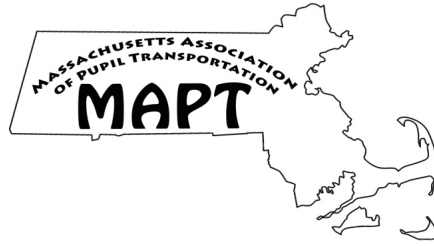


# MASSACHUSETTS ASSOCIATION OF PUPIL TRANSPORTATION



## INVITES YOU TO ATTEND OUR PROGRAM & ANNUAL MEETING THURSDAY, MAY 7, 2026

Location: DoubleTree Hotel, 11 Beaver Street, Milford, MA 01757

Time: 8:30 AM - 12:00 PM

### **WORK SMARTER, NOT HARDER: USING AI & TECHNOLOGY TO REDUCE YOUR WORKLOAD IN SCHOOL TRANSPORTATION**

Join us for an engaging session that will introduce practical ways that artificial intelligence and modern technology can streamline daily tasks in school transportation. **Mr. Gene LaCava, Chief Information Officer, LABBB Collaborative**, will demonstrate how AI can support communication, routing, staffing, reporting, safety oversight and administrative work. You will learn real world applications, see demonstrations, and leave with tools and strategies you can implement immediately.

The **Annual Business Meeting** will be held immediately following the program. Positions are open for Vice President/President Elect, Region 1 and Treasurer.

Additional updates will be provided from the **RMV, DESE** and **Safe Routes to School**.

Please don't miss this valuable opportunity to network with colleagues, ask questions, and expand your knowledge!

**Note:** This program qualifies for continuing education credits for CDL Trainers. Certificates of attendance will be provided.

**MAPT**  
**Double Tree Hotel, Milford**  
**Thursday, May 7, 2026**

8:00 – 9:00 Registration/Networking – Breakfast

9:00 – 10:00 Opening Remarks & Updates

Welcome: Colleen Cavanaugh

President Greeting: Jeff Tatro

Registry of Motor Vehicles

Department of Elementary & Secondary Education

Safe Routes to School

10:15 Keynote: Mr. Gene LaCava, Chief Information Officer, LABBB Collaborative

12:00 **ANNUAL BUSINESS MEETING & ELECTIONS:** Paid Members Only

**Registration is mandatory to ensure your meal reservation.**

Cost MAPT Members	\$ 0.00
Cost Non-Members	\$100.00

Registration information can be found on our website, [www.mapt.us](http://www.mapt.us) under Announcements.

**Deadline for registering is April 30, 2026**

If you need to cancel, please notify MAPT at [maptmembership@gmail.com](mailto:maptmembership@gmail.com) no later than **April 30, 2026** so we can adjust our food counts.

Thank you!